PTO/SB/22 (10-00)
Approved for use through 10/31/2002. OMB 0651-0031
rademark Office: U.S. DEPARTMENT OF 06000

| Under the Paperwork Reduction Act of 1995 | | | | Docket No. (Optional) |
|---|-----------------------------|-----------------------|-------------------|---|
| ETITION FOR EXTENSION | ON OF TIME UNDER | K 3/ CFR | 1.136(a) | SCW-003 |
| | In re Application of | Stepher | B. Corn, et | tal |
| | Application Number | | 1 | Filed |
| | 09/8 | 09/835046 | | April 13, 2001 |
| |) FOr: | AND METH OVER A NE | | ROVIDING EDUCATIONAL |
| | Group Art Unit | 3173 | Examine | er Cameron Saadat |
| s is a request under the provision by in the above identified application | | o extend the | period for fi | iling a |
| e requested extension and appro eck time period desired): | opriate non-small-entity | ee are as fol | llows | S 930.00 |
| One month (37 CFR 1 | .17(a)(1)) | | | \$ |
| Two months (37 CFR 1.17(a)(2)) | | | \$ 64 | |
| X Three months (37 CFR 1.17(a)(3)) | | | \$ 930.00 | |
| Four months (37 CFR 1.17(a)(4)) | | | \$ | |
| Five months (37 CFR | 1.17(a)(5)) | | | \$ |
| X Applicant claims small entity | status. See 37 CFR 1. | 27. Therefor | re, the fee a | mount shown |
| above is reduced by one-ha | lf, and the resulting fee i | s: \$ | 465.00 | |
| A check in the amount of the | e fee is enclosed. | | | |
| Payment by credit card. Fo | rm PTO-2038 is attache | d. | | |
| The Commissioner has alre in this application to a Depo | | charge fees | | |
| The Commissioner is hereb | • | • | _ | equired, or credit |
| any overpayment, to Depos I have enclosed a duplicate | | 12-008 | 30 | RECEIVE |
| I am the applicant/inven | | | | MAY 2 8 20 |
| ₩ | ord of the entire interest | See 37 CF | R 3.71. | WAI ~ 200 |
| | under 37 CFR 3.73(b) is | enclosed. (F | Form PTO/S | 6B/96). TECHNOLOGY CENTE |
| attorney or age | | | | |
| | nt under 37 CFR 1.34(a) | | 50,44 | 45 |
| · · | mber if acting under 37 CF | ⊼ 1.34(a) | 30,4 | $\frac{1}{\rho}$ |
| May 20, 2003 Date | | | grum s | Signature Signature |
| ·- | | V | | n S. Curran |
| | | | | or Printed Name |
| NOTE: Signatures of all the inventors or if more than one signature is required, so | | re interest or the | eir representativ | ve(s) are required. Submit multiple forms |
| | | | | |
| 1 forms are s | | | | |

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 244 881 397 US, in an envelope addressed to: Commissioner for Parents, PO Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Dated: May 20, 2003 Signature:

05/23/2003 CCHAU1

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